

UPR/SING

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UNITED PRAYER RISING



IF MY PEOPLE...

2 CHRONICLES 7: 13-15

The UPRising PNG 2019 Guide



WELCOME

...to UPRising PNG 2019. It is our prayer for you, as you attend UPRising this year that you will experience the Presence of Adonai like never before, in the worship, intercession, repentance and in the Word that is brought by so many anointed speakers.

Each generation carries the purposes of Adonai, and while the older generation's race is not quite finished, this young generation must take their place in the race so we can run together before passing on the roles and responsibilities to you who will shape your generation for the Kingdom. The Prophet Joel, prophesied that "Afterward, I will pour out my Spirit on all people, your sons and daughters will prophecy, your old men will dream dreams, and your young men will see visions." Joel 2:28 For the first time in history, we are seeing these three generations work together to complete the Great Commission. We need the energy and excitement of the children, the strength and fresh innovation of youth and the wisdom and experience of the elders all working together.

It is our deepest desire to see your generation rise up with a passion for worship and prayer, a generation that will not shrink from the difficult matters of repentance and reconciliation, who will deal aggressively with sin, whose faith will move mountains and who will give recklessly to see the Kingdom of God come and make Yeshua famous in all the earth.



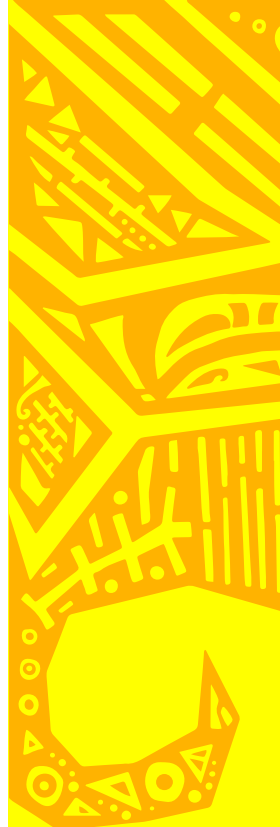
Your friends at,

The PNG National Community Transformation Network Inc.
(NCTN) and the UPRising PNG Committee

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“IF MY PEOPLE...”

“¹³ When I shut up the heavens so that there is no rain, or command locusts to devour the land or send a plague among my people, ¹⁴ if my people, who are called by my name, will humble themselves and pray and seek my face and turn from their wicked ways, then will I hear from heaven and will forgive their sin and will heal their land. ¹⁵ Now my eyes will be open and my ears attentive to the prayers offered in this place.”

2 Chronicles 7: 13-15

2 Chronicles 7:14 is perhaps the most famous and used scripture that has been applied over the past three decades in the global prayer movement to raise awareness of the conditions required for the transformation, restoration, and healing of a people and their land. This scripture is set in the time of a young King Solomon, after the multi-billion Kina temple has been built and dedicated, and a two week celebration has been completed. In the night, the Most High appears to Solomon to tell him that He is pleased and will hear prayers made from this earthly temple, however, when the people come under judgment because of their sins; *IF HIS PEOPLE...*

IF MY PEOPLE has always been about those who belong to Him and who bear His name. It has never been about the heathen or those who have no relationship with the Most High.

The four main requirements are to 1) humble themselves, 2) pray, 3) seek His face, 4) and turn from their wicked ways.

We have experienced this scripture in small ways with transformation coming to families, clans, and even whole people groups. The LORD has honoured those who have humbled themselves, prayed, sought His face and gone through deep repentance and the result has been two fold. The first is Spiritual in nature, and there is a spiritual awakening; the sin they once accepted as the norm, is no longer tolerated, there is a deep hunger for God everywhere, prayer and worship just flows and it leads to an outpouring of the Spirit and Revival.

The second is physical in nature, where creation responds and goes through the healing process. Banana trees have been known to bear more than one bunch of bananas, coconut trees have been known to bear up to a hundred coconuts in one bunch and all kinds of vegetables grow abnormally large. In these places species of plant and animal life that has been missing for generations has returned and mineral and petroleum deposits in the earth come to the surface.

In Reading this scripture, you might get the idea that the Most High is just waiting to hear from heaven to release His forgiveness, and His Healing power upon the people and the land of those who follow through with what He requires. It is His promise to us of what He will do, if only we do our part.

WHAT IF...? If this kind of transformation comes about because of meeting the requirements of the WORD OF GOD on a small scale, just think what could happen IF...

WHAT IF THE PEOPLE AROUND THE WHOLE
NATION OF PAPUA NEW GUINEA WERE TO
FULFILL 2 CHRONICLES 7:14?

2 Chronicles 7:11-16

(FVN)

Thus Solomon finished the house of the LORD and the king's house. All that Solomon had planned to do in the house of the LORD and in his own house he successfully accomplished. Then the LORD appeared to Solomon in the night and said to him:

"I have heard your prayer and have chosen this place for myself as a house of sacrifice. When I shut up the heavens so that there is no rain, or command the locust to devour the land, or send pestilence among my people,

IF MY PEOPLE

who are called by *My name* humble themselves, and pray and seek my face and turn from their wicket ways, then I will hear from heaven and will forgive their sin and heal their land. Now my eyes will be open and my ears attentive to the prayer that is made in this place. For now I have chosen and consecrated this house that my name may be there forever. My eyes and my heart will be there for all time..."

THE PAPUA NEW GUINEA PRAYER MOVEMENT

A Brief History

The Prayer Movement began as an effort to raise the awareness to pray for the Bougainville Crisis and from there really turned into a network of praying people around Papua New Guinea. The Prayer movement was coordinated through the National Prayer Centre for the first 13 years. It gained momentum during “Operation Brukim Skru” and progressed until early 2005 when much of the prayer network scattered for a time. This network began to reconnect again in 2007 with the emerging National Community Transformation Network.

The following is a brief historical summary;

1993 **The National Prayer Centre** is established at Rugli in the Western Highlands Province.

1995 The first **National Prayer Assembly** was held in at Rugli. The beginning of coordinating the Marches for Jesus, The AD2000 Prayer Track and the 30 Days Muslim Prayer Focus in the nation.

1996 The first **Strategic Intercession Summit** was held. A special prayer mission to Bougainville at Panguna mine took place. In October, The “**Operation Brukim Skru**” (**OBS**) initiative began for the 1997 National Elections.

1997 **OBS** prayer for the elections and the new Government went until August when the new Government was formed with 1.5 million people praying. In September The **Reconciliation** Process began in Bougainville at the Intercession Seminar at Saposa.

1999 5 Bundun Meetings were held at Bundun with Church and Prayer Leaders which gave birth to “**Operation Prea Banis**” and “**Operation Joshua**”. Operation Prayer Banis was initiated with the Kumul 1 with intercessors flying along the border with Indonesia, MAF plane with Intercessors flying over the high places, HMPNG Dregger defence patrol boat with intercessors circumnavigate the nation from Daru all the way around to Vanimo. Many praying people drove along the highways praying and ended up in Lae for a large prayer gathering on Eriku Oval.

2000 **National Spiritual Mapping Consultation** was held in Madang and the first **National Gatekeepers Conference** held in Lae for church, government and community leaders.

2001 “**Operation Joshua**” training begins in Raluana in East New Britain and spreads out around the nation with thirteen trainings across the country. “Operation Joshua” was an initiative to raise up and equip 50,000 young people to walk through the whole nation taking it back from the enemy (Joshua 1:3). “Operation Joshua” went to Telefomin and that is where the first wide spread transformation began. Operation Joshua continues today to help whole communities come through repentance, reconciliation and the process of transformation. There are around 200 communities around Papua New Guinea that are in some stage of this process. Along with this many prayer seminars and intercession summits have been held places around the nation.


2003 The work of “**Operation Joshua**” and transformation began to spread like wild fire through East and Central Sepik.

2006 The Papua New Guinea National Community Transformation Network (NCTN) was registered to provide covering for Operation Joshua and other aspects of transformation and the prayer movement. The National Community Transformation Network (PNG NCTN) was started by those who were involved in the prayer movement at its beginning in the early 90's. God was adding the new focus of transformation to the prayer movement but it had no agency to carry it. NCTN was given birth to by those with more than fifteen years of experience in discovering by the Holy Spirit's leading and learning from the worldwide prayer movement these truths that have helped to set communities free. It is an interdenominational organisation, and not only do its workers come from various denominations, but they seek to work together with the Body of Christ.

2010 The whole nation is called to repentance on September 18, as a result of many years of prayer and the understanding of the consequences of the covenant that the Prime Minister signed with the God of Israel in 2007. Morobe Province signs a covenant with the God of Israel.

2011 The National Day of Repentance was established as we met with the Acting Prime Minister Sam Abal and it was gazetted as a National Public Holiday on August 26 every year. We continue to coordinate the National Day of Repentance annually.

2012 A team of 40 intercessors went to the **World Prayer Assembly** held in Jakarta where 10, 000 delegates from 86 nations came together, it was the second global gathering since 1984. There we began to focus on the next generation and what was called the 4/14 window which the UPRising movement came out of. We coordinated Operation Brukim Skru which was launched from Parliament House and it was a joint effort together with the PNG Electoral Commission.



2013 Gideons Army was held in January with almost 300 intercessors from around the nation came together at Aiyura. **The Papua New Guinea Indigenous Prayer Network** was given birth to. This came about to empower the often overlooked and marginalised original people of the land, mostly in towns and cities around the nation to rise up with their God given authority and take their place and the Motu Koitabu Indigenous Prayer Network was established.

2014 Although National Day of Repentance services were usually held in front of Parliament House each year, **in 2014 there was repentance by Members of Parliament** on the floor of Parliament itself, as all government business was deferred to the next day.

2015 Tear Down the Idols - In keeping with the former Speaker of Parliament's initiative to cleanse Parliament House, our focus for the National Day of Repentance was to Tear Down the Idols, which still can be found in many parts of our society. Many communities around the country had public burning of the idolatrous objects on the day.

2016 We Held the 2nd **National Prayer Conference** at Rugli. Our focus for the National Day of Repentance was repentance for breaking the 10 Commandments.

2017 Again we organised and coordinated "Operation Brukim Skru" 5 for the National Elections.

2018 In March, the **APEC Prayer Initiative** was set in motion for the November 2018 APEC Summit and the Prayer Book was released. In July we held the **First UPRising** at Lae City Gate Tabernacle, the APEC Prayer Initiative and the **Operation Prea Banis II** joint exercise with the Papua New Guinea Defense Force to seal the nation by sea as well as to seal the city of Port Moresby and all APEC Venues as well as provide 24/7 prayer cover for the Summit.

We salute many of those who began this journey to see the purposes of Adonai come to pass in the nation and have either paid the price with their lives or have become casualties in the battle. There are many unknown praying people on the mountains, in valleys, islands and swamps around Papua New Guinea who have been crying out to the Most High. We also recognise that we are seeing answers to prayer from past generations as well as our own. We are grateful to Elohim for His grace over the past 26 years which He has lead, protected and been so faithful to keep what He started so many years ago.

ABOUT THE **UPRISING** MOVEMENT

UNITED PRAYER RISING

GLOBAL

We are looking for ordinary people from every nation who will extraordinarily impact their world.
(Acts 17:6)

PRAYER

We are gathering those who believe their prayers matter. We are calling forth ones who are willing to fight and make a sacrifice together; those who will seek the face of God to bring justice and peace among the nations.
(1 Peter 4:7-8, Joel 3:9-10, Psalm 24:6, Isaiah 2:2-4)

GENERATIONS:

We are gathering the old and the young who will honor each other and bring healing between generations. We are gathering the bold and the brave who will make a stand and will set a standard for their generation.
(Malachi 4:5-6, Luke 1:17, 1 Timothy 4:12, Psalm 110:3)

CONVERGENCE:

As the sun rises, United Prayer Rising will start from the East, where voices will be one in amplifying the sound of hope that has come and is coming.
We are gathering those who are ready to witness
God's glory released to the nations.
(John 17:21, Isaiah 40:3-5, Psalm 113:3, Isaiah 60, Habakkuk 2:14)

UNITED PRAYER RISING

IN THE NATIONS

EUROPE



We believe God is raising up a nameless and faceless generation, an army of young worshipers, radical lovers of Jesus, who – irrespective of their political inclination, economic situation, and church background – gather before Him to fast, worship, and contend for their continent, Europe. He is calling us all to rise up together.

Once the youth embraced the truth of their identity and destiny, and saw that the world is bigger than themselves, they discovered their potential to go deeper in intercession for their nation.

CANADA



Hand in hand with spiritual mothers and fathers, the youth in Canada have picked up their stones for battle; God's promise is their confidence. The trumpet has sounded, and Canada has heard the call, WE ARE READY TO "STAND ON GUARD".

United Prayer Rising Bolivia marked a time for the Church to have its eyes opened again to see God's plan for their nation and for the rest of Latin America, and to believe for its fulfillment.

PHILIPPINES



During those moments, we were not an archipelago - we were an ENTIRE NATION. Regionalism, which had long divided us, was drowned in shouts of affirmation and prophetic declaration. The Lord broke down barriers, restoring love and building relationships between the generations and the regions.

MONGOLIA



BOLIVIA



MALAYSIA



There is so much authority given to us over the powers and principalities when we come together as one in Messiah. This is what locking shields with one another looks like, regardless of cultural background, language difference, and nationalities. We are one in the Spirit. This, I believe is what shakes the heavens and tears down spiritual strongholds over the nations!

SOUTH AFRICA

We, the young people of United Prayer Rising, are saying that as young people in the Church, we are uniting in prayer, rising as a Body, forming a revival wave, taking a stand, marching to the gates of hell to give the devil back his surname, and taking our identity back. We are uniting in prayer together, black and white from every tribe, and putting our differences aside to pray nonstop with every young person across South Africa, Africa and around the world. Where there is untied prayer, God is present, and where God is, there is hope, love, transformation, and honour.



PAPUA NEW GUINEA



In 2018 United Prayer Rising was held from July 5-7 at Lae City Gate Tabernacle in Lae. The focus was on the upcoming APEC Summit. The first session was an introduction to the APEC Prayer Initiative and the main issues facing the nation as the APEC Summit that was held in November in Port Moresby. The 750 or so young people were introduced to APEC and what it means for Papua New Guinea. Over the next few days, participants prayed for the main issues like the Entry of Foreign gods, the government, the APEC Agenda, National Security etc. The young people participated in praying in groups, they participated in public repentance and some prayed publicly.

The last day was given specifically to pray for the nations who came to Papua New Guinea for the APEC Summit. The young people broke up into 22 groups and had an incredible time of prayer for the leaders of the nations would have an encounter with the Most High when they touched down in Papua New Guinea. This led to many young people praying earnestly all the way from July through to November and completion of the APEC Summit.

WORLD GENERATION GATHERING

Jakarta Report

By Badi Vila:

We were honoured that Adonai also prepared His children from Papua New Guinea to represent the nation in this World Generation Gathering Global United Praying Rising in Jakarta – Indonesia from the 23rd to the 26th of January. The PNG Team comprised of five people from Alotau, eight people from Aiyugam Valley – Kainantu, and two from Port Moresby. In total there were 15 from PNG.



We are grateful to Adonai for those who stood with us in prayer and financial support, releasing the team from PNG to attend this event representing all of us. We are also grateful to Marlyn and Lynda Stucky (Directors of the PNG National Community Transformation Network Inc.) for your Spiritual leadership, Insight and encouragement to see a team attend the event. We also thank our beloved SIL PNG Community in Ukarumpa, the Aiyugam Children & Youth Prayer Ministry, our families, and the Alotau United Church who released us with your blessings as well to attend this global event.



This event was held in West Java – 3 hours' drive out of the capital City of Indonesia – Jakarta. It brought together



people from 39 different nations in the world. The event gathered ordinary people from every nation who will extraordinarily impact their world. (Acts 17:6)

Each one of us (from PNG) came back with a challenge to see this generation (both the young and old) rising up and taking the stand to sacrificially seek the face of God to bring justice and peace in our nation and also the world at large. (1 Peter 4:7-8, Joel 2:15, Joel 3:9-10, Psalm 24:6, Isaiah 2:2-4)

We have a generation that is hungry for a cause that matches their unique DNA. They are waiting to be challenged to reach that full potential – as individuals and as a generation.

The Global United Prayer Rising planning team, believe that God is setting up a globally connected, digital, radical generation whose passion is to seek His face for such a time as this. They only need to be gathered, challenged and released into their destiny. We believe this as well. IT IS TIME. RISE UP NOW – YOUNG PEOPLE. IT'S YOUR TIME TO RISE UP!



Over the past 25 years, we have lived through a remarkable and extraordinary period of Church history. It is truly amazing to see what God has been doing and is doing across the world.

During this period, there has been an explosion of faith and prayer worldwide, an increasing emphasis on prayer in all walks of life and for missions, and a growing commitment to pray.

Bryan Mills (The Senior Advisor, International Prayer Connect)



We witnessed this dynamic shift of intense prayer and repentance. The Spirit of God is rising up a standard of prayer amongst the younger generation, as the older generation turn their hearts towards the younger generation to execute their growing passion in the things of God to have an impact in their time and generation. It's happening all over the world and we desire to be a part of what God is doing. Each one of us – our call is significant.



How about PNG? Do we have a story to tell to the World about what Adonai is doing in our lives for our nation? Can we tell our story to the World that God is at work here in PNG as well? What is our vision for our nation? What can we, as young people do to raise up Adonai's standard in our lives, our families, our communities and our nation as a whole?

Testimonies:

Some of the highlights I saw in Jakarta at the World Generation Gathering, were different age groups come together to attend the Conference. It was the best


conference that I have been able to attend. God has raised different age groups in this time and season to reach out to the people that don't know God. What I see in the life of young people is they are moving with the power of God and hunger for God; and what God is doing around the globe in response to their hunger. This is my first international trip and meeting people from different countries that came for the World Gathering. We gathered at the Solemn Assembly, praise and worship for 6 hours straight; no chairs, just standing and sitting down on the cement. Nobody was feeling tired because the presence of God was so heavy. A black cloud was formed that moment, we thought it would rain but it cleared off and an ice like dew fell on all the people standing there. That place was filled with the heavy anointing of His Spirit. People from the Green Forrest Hotel were very kind, friendly and very helpful. For me it was the best Conference for 2019. Bless you all.

- Julie Mare

The beginning of this journey to Jakarta, Indonesia and back was Amazing in so many ways that I just don't know where to start. There were a lot of difficulties ever since I said "Yes" to God's calling to go to Indonesia. After some time of worrying and almost doubting if we were ever going to make it, I finally heard what God was trying to tell me all this time, "Let me handle this". I finally let go and God really amazed me with His ways. His ways are higher than our ways and His thoughts higher than ours. The most memorable event from the whole thing was the Solemn Assembly. I was literally in tears seeing my brothers and sisters from Indonesia, fully laying down their hearts for God's heart that night, and I believe God was present that night. It was a beautiful and most humbling experience for me.

- Nathalie Yautaki





The **APEC** *Brief*

"Arise, shine, for your light has come, and the glory of the LORD has risen upon you. For behold, darkness shall cover the earth, and thick darkness the peoples; but the LORD will arise upon you, and his glory will be seen upon you. And nations shall come to your light, and kings to the brightness of your rising."

(Isaiah 60.1-3 ESV)

A Report on "Operation Prea Banis" the joint security exercise between the Prayer Movement and the Papua New Guinea Defense Force prior to the APEC Summit.

August - November 2018

In August 2018, we began dialogue with the heads of security within the Defense Force and decided that it would require five separate operations in preparation for APEC as well as during the meetings. The prayer strategy was accepted by the Joint Security Task Force for APEC. We are blessed to have so many believers in high places such as Major General Gilbert Toropo, Colonel Siale Diro Chief of Force Preparation and Director of APEC Security, Colonel Benoma Siria - Chief of Logistics, Lt. Colonel Kingsley Wawada - Murray Barracks Base Commander, ExPNGDF Colonel Douglas Papa, Mr. Richard Yopo - Managing Director NAC, Mr. Gebo Henau- Director for Engineering NAC to mention a few. We are also grateful to the Motu Koitabu Prayer Network and other intercessors partners who played an important role, as all of our hosts in Port Moresby, as well as the intercessors from other provinces that joined us as well as the hundreds of around the provinces who prayed.

On September 17 "Operation Prea Karamap" got underway with the praying people around the nation beginning two months of intense 24/7 prayer, praise and worship.

On October 11 "Operation Solwara Banis" (Ocean Wall) began with our team of intercessors who boarded the PNGS Moresby to circumnavigate and pray around our maritime border. The team of five all flew to Manus where they were welcomed by the CO of Lombrum Naval Base and given



accommodation in the Officers Quarters. The team was made up of Pastor Peter Igarobae, Pastor John Batute, Pastor Kenny, Pastor Jordan and Pastor Levi Waka. They got underway on the 11th of October on the PNGS Moresby, and sailed for Kokopo, East New Britain to resupply fuel and food for the rest of the voyage. They set six hourly watches and poured oil and took communion every six hours. The trip was uneventful with smooth seas until they came close to the China Strait in Milne Bay waters on October 16, where they encountered very rough seas and heavy fog. The team was very alert and told the Captain of the boat to anchor until they had prayed and dealt with whatever they were encountering. The Holy Spirit revealed to them, that it was the “queen of the ocean” they were dealing with. After a couple of hours of high praises, and declarations from the Word, they had assurance that the battle was over as the fog lifted and sea went smooth as glass. A very powerful time of prophecy followed and they all felt the Holy Spirit tell them that the battle was finished and their objective was completed at the same time, the Captain of the boat was given orders to sail for Port Moresby to prepare for last minute pre-APEC exercises with the Australian Navy.



During the same time, a team was dispatched to Vanimo for “Operation Y’shua Choma” (Walls of Salvation) to fly and pray along our common border with Indonesia.

November 1st we held training for the Motu Koitabu Intercessors (as well as those reinforcements who joined from other provinces) for “Operation Magu Iha Ginina”. The main objective of “Operation Magu Iha Ginina” was to seal the city, starting with the Airport, the road systems, All the Venues, the hotels being used, the warfs where the three Cruise Ships would berth, the unopened Independence Boulevard and Parliament House, the National Museum, the Rita Flynn Complex where all vehicles were inspected for explosive devices, Unagi Park -designated for peaceful protests, etc.

At 11:00pm we began sealing the city of Port Moresby by praying and sealing Port Moresby International Airport; the Domestic terminal, the



International Terminal, the new Leaders Processing facility, the Air Transport Squadron, the Airport Fire Station, the Air Traffic Control Tower, etc and one team even walked and prayed over the 2.75 Kilometer runway. By 3:00am, the National Airport Corporation (NAC) was very grateful and we were satisfied that everything was completed.

Two of NAC's biggest prayer points were the fact that the two taxi-ways leading from the runway to the parking apron were not reinforced because of limited finances. The Boeing 747's and Russian Antinovs etc are too heavy (35 tonnes) and could sink through the tarmac. And secondly, the concourse leading to the airbridge was just a skeleton and needed to be completed in less than a week in order to receive the Chinese President. Both the Managing Director and the Director of Engineering asked for prayer, knowing that if they did not have divine intervention, it would be a disaster.

The Papua New Guinea Defense Force also recognized that Security for APEC was a near impossible task with all the external threats as well as those from within (*Psalm 127:2*) They continued to ask for prayer and we continued to pray over our borders and over the city.

ExPNGDF-Colonel Douglas Papa
- the liaison between the Joint
Security Task Force as well and the
APEC Coordinating Authority, was
instrumental in getting our security
clearance to pray through all the
APEC Venues "Operation Magu Iha Ginina"

***Unless the LORD watch over the
city the watchmen watch in vain.***

Psalm 127:2 (ESV)

Our 40 member team was joined by a PNGDF Chaplin as well as an Australia DF Chaplin. We broke into three teams to cover many places at the same time. The ADF Chaplin Vecilli, just kept shaking his head and saying that this spiritual operation would never happen in Australia, nor would it happen anywhere in the west. He was going to have a word about the spiritual component with two generals over him. We first prayer sealed the International Convention Centre and moved down to Motu Kea, C and D Warves where all the cruise ships would berth. We then moved to APEC House prayed around it and had communion right in the Entrance. Three of the hotels down town, the Ela Beach Hotel, Crown Plaza and Grand Papua Hotel were all prayed over and sealed. We then went to pray and seal the International Media Centre. One team also prayed at the Rita Flynn



Netball Courts where security checks were made for explosive devises on all vehicles. Another team went to pray around Unagi Oval which had been designated as the place for peaceful protest should they occur. The following day, the Holiday Inn, Laguna Hotel, Stanley Hotel, and Airway Hotel were all prayed through and sealed.

We have never seen such security in PNG waters. The Australian Battle Ship the Adelaide anchored at the entrance to Basilisk Passage leading into Fairfax Harbor. There were Chinese and Japanese battleships, a New Zealand frigate, the US Coastguard vessel, PNG Naval vessels, PNG Water Police. They were continually checking for underwater explosives in the harbor and the US Coast Guard even deployed dolphins with ultra sensitive sonar equipment to monitor any movement of submarines or any underwater craft. All coastal villages were warned against diving or fishing in the waters around the area. On November 8 at 4:15am, our team of Motu Koitabu intercessors from Senikori departed to pray and seal with oil from Senikori to Manubada Island, to Gemo Island virtually sealing off the Basilisk Passage and the only way into Fairfax Harbour. They travelled between all of the ships in their dinghy to their destination and back without being detected. Praise Adonai

After the sealing of the City we began Operation Prayer Shield in which we had stationed eight teams in strategic places around the city for 24/7 prayer to cover the APEC Leaders week. One location was Murray Barracks, one was at the Air Transport Squadron, the Motu Koitabuans took up their position on Manubada Island, another location was at Agua a small community at the edge of PorePorena, another two were to the north in Gerehu, another location was 9 mile as well as Bomana. Small groups stationed themselves just opposite Independence Boulevard and overlooking APEC House. A special prayer guide was prepared for Operation Prayer Shield which helped people pray strategically and in a detailed manner.

Testimonies

There are many testimonies coming out of APEC but the results also speak for themselves. We held a Thanksgiving Service at the Chapel at Murray Barracks at which time Major General Gilbert Toropo, publicly acknowledged the prayer movement as being an important part of the Security operations for APEC. The Defense Force personnel often commented that the APEC Security Operation was nothing like even the simple operations carried out



during the holidays where there was often trouble and drunk drivers and general disturbance. PNG Special Forces trained for four years with the Australia and New Zealand Special Forces in Operation Wantok Warrior. During that time they did HILO and HALO exercises (Parachute Jumping) Bomb Disposal, Underwater Demolition, and all kinds of extreme exercises preparing them for the worse possible scenarios during APEC. However during APEC they didn't have to use any of their training because of the presence of the Prince of Peace. During the APEC Leaders week, the peace was noticeable, the effect of prayer was visible and the Presence of Adonai was tangible.

Generally, when the nations flew into Jacksons Airport, they were on high alert and wouldn't let anyone come close to their leaders because of the bad press spread around in the media. Security was very tight surrounding the Chinese President, Xi Jinping, and they were even reluctant to have our leaders greet him. As time went on, in the presence of Adonai, even security personnel began to relax and by the time they were leaving, everyone was shaking hands and wishing each other well.

We went and presented a certificate of appreciation to the Managing Director of the National Airport Corporation, Mr Richard Yopo and His Director of Engineering, Mr. Gebo Henao who was in charge of the APEC Air Movement Group. We thanked them for access to the Airport facility by the prayer teams who went to pray. They have seen the hand of Adonai in so many ways. The taxi ways, Mike and Foxtrot, that they had asked us to pray for were constantly being checked after heavy aircraft landed. There was not a single dent, crack or scratch on the taxi ways. As for the seeming impossible completion of the concourse leading to the air bridge, it was completed even within hours to spare before the Chinese President, Xi Jinping arrived on the evening of November 15. They recounted how the whole airport facility worked better than planned and all the staff preformed flawlessly (like clock work) even stepping in to perform duties not their own. They were told by leaders and their staff that this was the best reception that they had ever received at any APEC meeting. Sometimes at other meetings they had to wait for a number of hours, for steps to arrive to disembark or some other technical problem. But this time, their aircraft were met promptly, the leaders disembarked and they were met by no less than three singsing groups, they were processed through emigration, in their vehicle and on their way to their hotel within thirty minutes of arriving.



We had 26 intercessors stationed at the Air Transport Squadron, they were right in between the Australian, PNG and New Zealand Special Forces units- they were called the SSU or Spiritual Sniper Unit. Officers were so puzzled

***“Son, you are here for our security,
but we are here for your security.”***

by that fact that this was a very security sensitive and high alert situation and there were civilians right in the middle of them. One Australian officer approached an

intercessor and asked her “Who are you and what are you doing here”? She simple looked at him and said “Son, you are here for our security, but we are here for your security.” She explained to him that they were there to pray which he agreed was very important.

Those who worked with Eugene Schultz the Director of Air and Ground Movement (Responsible for airspace and Air Traffic Control, motorcades, traffic lights, all vehicles/fuel, etc.) reported that the first day when delegates began arriving, it was a little shaky to start with, but then all movement flowed so smoothly that it seemed to work all by itself.

One of the testimonies of the Presence of Adonai is when the Vice President gave the secret service a difficult time. After the Gala Dinner, Vice President Mike Pence, His wife and his staff were waiting at the Airway Hotel to be taken to the Air Port to travel back to Cairns for the night (he was staying at Cairns and traveling back and forth to the APEC Summit). All their suit cases were on a trolley in the hall way, when the 2nd Lady came out and took one suitcase and took it back to the room they were using. Not long after which, the Vice President made the announcement to not only the secret service, but also those leading the PNG Security, Major General and Police Commissioner, that “My wife and I would rather stay in Papua New Guinea in the Pacific rather than in the West.”

It was reported that the Prime Minister of Chile (who will be hosting next year’s APEC Summit) asked Police Commissioner Gary Baki to send a security delegation to PNG and learn how PNG provided world class security for APEC.

All Glory goes to Adonai Elohim, Yeshua HaMashiach and Ruach Elohim for His Wisdom, Strength, Guidance and Protection and for unfolding His purposes during the APEC Leaders Summit

The Tabernacle of David

The First Earthly 24/7, Prayer, Praise and Worship

The LORD says in Amos 9:11 **“In that day, I will restore David’s fallen tent. I will repair its broken places, restore its ruins, and build it as it used to be, so that they may possess the remnant of Edom and all the nations that bear my name,” declares the LORD who will do these things.**” The Apostle James also quoted from this scripture in Acts 15:17.

In Acts 3:19-21, it states that when the Messiah comes, Heaven must receive him until the time when all things would be restored. One of the things that He is restoring is David’s fallen down Tabernacle.

Why would the LORD want to restore David’s tent? Why doesn’t He say that He will restore Moses’ Tabernacle; after all it was the old original one, he gave all the detailed instructions for. Or why didn’t He want to restore Solomon’s multi-billion Kina Temple which was one the wonders of the ancient world? What was it about the simple tent that David pitched that, made it worth mentioning again hundreds of years later, and what made it Adonai’s favourite dwelling place?

Notice that in Amos, Adonai uses three specific verbs about the restoration of David’s tent. Firstly, He will repair it’s broken places, secondly, He will restore its ruins and lastly He will build it as it used to be. The Hebrew word for repair means to close up the gaps and set up the walls again. I believe that the broken places has to do with the broken relationships in the Body of Messiah that need to be repaired through reconciliation made possible through the blood of the Lamb. The second word is the Hebrew word which means to stand up, or to cause to stand or be established. The King James translation

use the words “raise up HIS ruins” This must be none other than the character, heart, passion, joy and extravagance of David himself in worship. “To build it as it used to be” is restoring the priority and protocols of worship again among His people.

The Most High Is Not Impressed With Separation

One reason David’s tent fell down, is that after 38 years of continuous intercession, praise, worship and lifting up “holy hands”, it was no longer needed when the Temple of Solomon was built. The Ark of the Covenant was moved into the multi-billion Kina Temple, into the new Holy of Holies which was again walled off by a curtain of separation.

The Most High was never happy by the fact that He was separated from His children by the vast gulf between heaven and earth, or even something as thin as a wall or a curtain. David’s Tent had no such curtain or wall of separation to keep the worshipers from direct communion with Him. The curtain in Moses Tabernacle and the temple was necessary for man’s sake, to keep his frail flesh from being exterminated by the all consuming fire of the Most High’s Holiness. In David’s Tabernacle, the wall or curtain was made of those hundreds of worshipers who passionately praised and worshiped around the Ark. It was a foretaste of what would happen when the Messiah came and breathed his last breath on the cross; the curtain of

separation in the temple was ripped from the top to the bottom by God himself to allow us access to Him (Matthew 27:51, Hebrews 4:16)

And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split.

Matthew 27:51

Keep The Fire Burning 24/7

If you want the fire to come down on the altar, you must have those that can tend the fire and keep the flames burning hot. 4000 gatekeepers, 4000 musicians, 288 singers were given the responsibility to keep the fire burning in David’s Tent. There were

teams of worshipers, musicians and singers that continued to worship around the Ark of the Covenant 24 hours a day, seven days a week for the next thirty eight years. These worshipers were paid out of the king's treasury, so they never needed to leave their post to worry about their family's needs. The continual lifted hands in worship keep the heavens open, which is why Adonai's continued presence began to reign over Israel which led to Israel's season of extraordinary peace and prosperity. (Psalm 34 Lift up your hands in the Holy Place.

Build A Mercy Seat

The Atonement Cover on the Ark of the Covenant was hammered out of one piece of pure gold, with two Cherubim (Angels) facing each other and their wings touched each other. Beneath the wings of the Cherubim, was called the mercy seat where the High Priest would sprinkle blood once a year for the atonement of the sins of the nation. It was also the place where the Blue Flame of the Presence of the Most High God remained. The Mercy Seat is the only thing that can carry the weight of His Glory (Kavod -heavy or weighty splendour of His Glory). We must build a living mercy seat that will hold His weight.

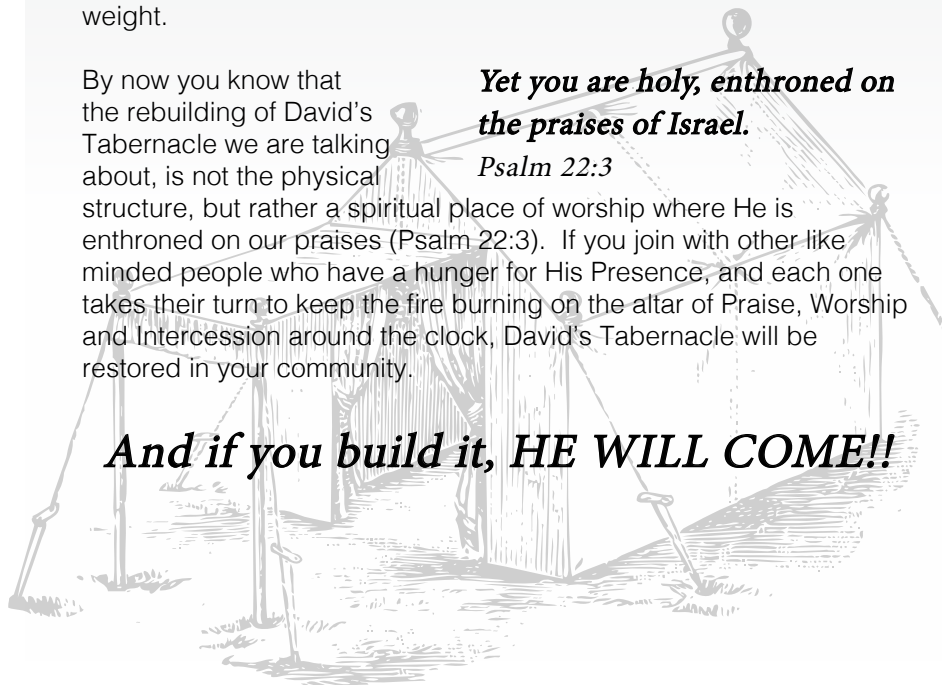
By now you know that the rebuilding of David's Tabernacle we are talking about, is not the physical

structure, but rather a spiritual place of worship where He is enthroned on our praises (Psalm 22:3). If you join with other like minded people who have a hunger for His Presence, and each one takes their turn to keep the fire burning on the altar of Praise, Worship and Intercession around the clock, David's Tabernacle will be restored in your community.

Yet you are holy, enthroned on the praises of Israel.

Psalm 22:3

And if you build it, HE WILL COME!!





Purity

in Our Generation

by: Nathalie Yautaki

Purity may sound like something that is unattainable in our generation today. As a young person in a world that is rapidly changing, we feel like we have to catch up with our peers and the world around us, so that we do not spend time to seek the Lord's will in what we are doing. It feels like we are caught in a fast flowing river flooded with huge logs of entertainment, silt of fashion/trend/designers, sand and sediment of social media, the whirlpool of drugs and alcohol, rusty wires and tins of pornography and music and everything else the world has to offer. Everything sounds great at the moment, but there are underlying effects to these; heartbreaks, corruption, depression, loneliness, just to name a few.

As a digital generation, the enemy is giving his best to distract and attack us, using especially the technology that is advancing so rapidly at this time. He has robbed us of our purity leaving scars in our hearts and souls.

How does he use technology? Almost everything we hear and see, communicates something to us; advertisements, movies, and social media don't have boundaries to them. Most things communicated, we find "Okay" to do because it is socially acceptable and "Everyone's doing/listening/ watching it. But do you think it is acceptable to God? Our generation is guilty of not seeking God's will in our lives.

Technology in itself is not bad; but one way or another, directly or indirectly it has affected us. We are marred with unrighteousness, filthy with lies, deceit and jealousy, impaled with guilt, scarred with broken promises and broken relationships and robbed of our innocence. Only Yeshua HaMashiach can redeem and cleanse us (Psalm 51:10)

It all starts with humility. To see change in the mountains of your calling, "Be the change". We belong to the Father who is like no other; Holy, Pure and Righteous. To stand in His Holy Place, we have to be pure (Psalm 24:4)

It is time to move right when the world move left. *"Flee from the evil desires of youth and pursue righteousness, faith, love and peace along with those who call on the Lord out of a PURE Heart."* 2 Timothy 3:22

Psalm 24:3-10

(ESV)

“Who shall ascend the hill of the LORD? And who shall stand in his holy place?

*He who has **clean hands** and a **pure heart**, who does not lift up his soul to what is false and does not swear deceitfully.*

He will receive blessing from the LORD and righteousness from the God of his salvation.

Such is the generation of those who seek him, who seek the face of the God of Jacob.

Selah

*Lift up your heads, O gates! And be lifted up, O ancient doors, that **the King of glory** may come in. Who is this King of glory? The LORD, strong and mighty, the LORD, mighty in battle!*

*Lift up your heads, O gates! And lift them up, O ancient doors, that **the King of glory** may come in.*

Who is this King of glory? The LORD of hosts,

He is the King of glory!

Selah”

WHY NATIONAL REPENTANCE?

Most of us recognize the fact that repentance is an important part of an individual entering the kingdom of God, but few recognize the importance of community wide and even nation wide repentance. There are definitely sins that we as individuals need to repent for; but in the same way, there are also community sins and national sins that need to be repented for.



The book of Jonah holds great hope for the cities and nations of the world. Though the prophet Jonah, is often remembered for his disobedience, the message that he preached was so effective, that it brought about a reformation of the heathen city of Nineveh. When Jonah brought the warning of judgment, the whole population of the city, humbled themselves with fasting, put on sackcloth as a sign of mourning, and repented. The king made this decree, “⁷ Do not let any man or beast, herd or flock, taste anything; do not let them eat or drink. ⁸ But let man and beast be covered with sackcloth. Let everyone call urgently on God. Let them give up their evil ways and their violence. ⁹ Who knows? God may yet relent and with compassion turn from his fierce anger so that we will not perish.” The Bible then records these words, “¹⁰ When God saw what they did and how they turned from their evil ways, he had compassion and did not bring upon them the destruction he had threatened.” Jonah 3:7-10 In other words, their repentance changed the course of history, and their city and nation were spared.

If the course of a heathen nation, who didn't know right from wrong, can be changed through humility and repentance; how much easier should it be for a nation with such a large Christian population like Papua New Guinea?

Which is why we need to repent as a nation more than ever. If we were a nation founded on any other religion, we would not be as guilty. But, even the preamble to our constitution clearly declares that we are a Christian nation. However, out of all the nations in the Pacific, we have the biggest problem with law and order, the highest number of HIV and AIDS cases, the worst corruption index, and the most violent crimes, etc. We the people of Papua New Guinea have clearly blasphemed the name we bear and need to repent.

Here are seven main reasons for national repentance:

1. GOD'S PURPOSES

"For I know the plans I have for you," declares the LORD, "plans to prosper you and not to harm you, plans to give you hope and future." Jeremiah 29:11
The Most High has a dream for Papua New Guinea; a master plan. And when we fulfill His plan, it will lead us into our destiny as a nation. In order for the Nation of Papua New Guinea to fully move into God's destiny in this generation, repentance is necessary to remove everything that holds us back from fulfilling His heart's desire. Dealing with our past holds the key to moving into our future.

2. GOD'S PRESENCE

Sin is the only thing that stands in the way of the Presence of the Lord from descending on our nation and the Glory of the Lord covering the nation as the waters cover the sea. Repentance is required to remove all that is offensive in His sight so that we will make Him welcome in our midst. Acts 3:19
"Repent, then, and turn to God, so that your sins may be wiped out, that times of refreshing may come from the presence of the Lord."

3. GOD'S PROMISES

"If my people, who are called by my name, will humble themselves and pray and seek my face and turn from their wicked ways, then will I hear from heaven and will forgive their sins and will heal their land." 2 Chronicles 7:14
holds a great promise for the nation of Papua New Guinea. This promise is both of national forgiveness and of national healing. The requirements for this promise to be fulfilled, are that we must first, humble ourselves, pray, seek His face and turn from our wicked ways. The healing of the land that has been promised will be seen in both the healing of the physical land but

also the healing of our society as a whole. For example our political system, economy, social structure and spiritual life will go through the healing process.

4. GOD'S PATTERN

God's pattern for national healing and even revival is laid down in Joel 2:12-32. Firstly, the nation is called to repentance, from the leaders to the children, from the newly married to those who minister before the Lord. Secondly, as a result of repentance, God has pity on the people, the nation's enemies are dealt with and the land is restored to maximum fruitfulness. Every last thing that their enemies have taken from them is restored, even the time that has been lost. Lastly, comes an outpouring of God's spirit on the people of the nation and He restores communication with His people through prophecy, dreams and visions.

5. GOD'S DELIVERANCE

Zechariah 12:10 *"And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and supplication. They will look on me, the one they have pierced, and they will mourn for him as one mourns for an only child..."* As a result of the spirit of grace and supplication being poured out, and because of the revelation of Yeshua the one whom we have pierced; repentance will follow, each clan by itself. Because it is our sin that gives the powers of darkness legal ground in our lives, our families, our communities and our nation; national repentance will begin the process of national deliverance. According to Zechariah 13:1-2, on the day of repentance, a fountain will be opened up and will cleanse the land from all her impurities. Furthermore, the Lord himself will remove the idols principalities/ruling spirits from the land, and they will be remembered no more. (Zechariah 12:10-13:2.)

"Then I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and supplication, when they will look toward Me whom they pierced. They will mourn for him as one mourns for an only son and grieve bitterly for him, as one grieves for a firstborn.

ZECHARIAH 12:10

6. GOD'S STANDARD

God gave His Commandments as the standard to which all of society must live up to, in order to be a righteous nation. *"And if we are careful to obey all this law before the LORD our God, as He has commanded us, that will be our righteousness."* Deuteronomy 6:25 The very standard by which He will judge the people of the world, is His own Law. Transgression is the word that the Bible uses to describe the breaking of God's law. *"³⁰Therefore I will judge you, O house of Israel, every one according to his ways, says the Lord God. Repent and turn from all your transgressions, lest iniquity be your ruin and so shall they not be a stumbling block to you. ³²For I take no pleasure in the death of anyone, declares the Sovereign LORD. Repent and live!"* Ezekiel 18:30, 32 In the New Testament, the Apostle John writes *"Everyone who sins breaks the law; in fact, sin is law breaking/lawlessness."* But you know that He (Yeshua) appeared so that He might take away our sin/lawbreaking. And in Him is no sin/lawbreaking. 1 John 3:4, 5. Haven't we, the people of Papua New Guinea broken God's law? THEN WE NEED TO REPENT.

7. OUR COVENANT WITH THE GOD OF ISRAEL

Our former Prime Minister signed a covenant with the God of Israel, making Him also the God of Papua New Guinea. Because we have not kept this covenant with it's terms and conditions, and have continued to serve other gods as well as break his commands with every kind of sin, we as a nation are required to repent and make ourselves right with our God.

So you see national repentance causes change to begin. It sets in motion God's forgiveness, His cleansing, His favour, His healing, an outpouring of His Spirit and eventually will lead us to accomplish His purposes, which in turn leads us into our full destiny.

THE COVENANT



A NEW COVENANT

Between the God of Israel, Father, Son and the Holy Spirit and the People of Papua New Guinea. The Lord Declares:

I will put the laws in their minds
And write them on their hearts
I will be their God
And they will be my people

No longer will a man teach his neighbour, or a man his brother, saying "know the Lord" because they will all know me.

From the least of them to the greatest
For I will forgive them their wickedness
And will remember their sins no more

I, Michael Thomas Somare, Prime Minister do hereby concur with the Terms and Conditions of this Covenant and do entreat the Lord on behalf of the people of Papua New Guinea, that God would fulfill the stated intent of this Covenant to become applicable to my nation and peoples who today join me in declaring that the God of Israel is also their God.

I do make this declaration at the Reverend Sione Kami Memorial Church, Boroko Papua New Guinea, this Sunday 26th August 2007.

Grand Chief Rt. Hon Sir Michael T Somare, GCL, GCMG, CF, KStJ.



T H E

7 MOUNTAINS CHALLENGE

We are praying for nothing less than the total transformation not just of communities or of just of language groups or provinces, but across the length and breadth of Papua New Guinea.

In order for this radical transformation to take place, these seven areas of influence need to be confronted by the righteousness, holiness but most importantly, by the Presence of the Most High.

In 1975, two missionary statesmen Loren Cunningham (founder of YWAM) and Bill Bright (founder of Campus Crusades) met over lunch and both shared the very same revelation that God was speaking to them about impacting whole nations with the gospel. One week later, one of the most influential theologians of the past century, Francis Schaffer, had the exact same revelation. These seven areas of influence in society became known as the seven mind moulders or the seven mountains of influence.

THE SEVEN MOUNTAINS ARE:



ARTS AND ENTERTAINMENT

Includes:

Painting Writing
Drama Dance
Mime Poetry
Sculpture Sports
Handicrafts Music
Cinema



BUSINESS AND COMMERCE

Includes:

Small Medium Enterprise (SME)
Multinational Companies
Stewardship
Resource Management
Sales and Marketing
Business Management



CHURCH/RELIGION

This includes areas
of Social Services



DISTRIBUTION OF MEDIA

Includes:

Newspaper
Television
Journalism
Internet
Radio
Magazines
All forms of
Social Media



EDUCATION

Includes:

Seminaries
Colleges
Universities
High Schools
Vocational
Schools
As well as informal training



FAMILY

Includes:

Counseling
Marital Counseling
Child Development



GOVERNMENT

Includes:

Police
Members of Parliament
(Both Executive and
Legislative)

Judicial
Lawyers
Provincial & Local Level
Governments



SECOND CLASS CITIZENS

For too long we have seen the church, as being the only legitimate place of ministry. But to be honest, some people's gifts are best used outside the organised church structure. They are very gifted and passionate about their area of gifting and are called to minister in other parts of society. We need to change our perspectives. We must also recognise that there are Apostles, Prophets, Evangelists, Teachers and Pastors in the marketplace, politics, in the media, arts and entertainment, education, etc. If we are serious about impacting society, then we need gifted, passionate and anointed ministers in all these areas of society.

TECHNOLOGY AND THE KINGDOM

Because in this millennial age, technology is constantly changing the world as we know it, the scope of missions and ministry must also change. Many people, who were out of reach in the past, except by boat or plane, crossing rivers and climbing mountains, can now be accessed by the Internet or social media. We must take advantage of these important tools to spread this Gospel of the Kingdom in the shortest amount of time.

**NO OTHER GENERATION, HAS BEEN
PREPARED SO UNIQUELY BY ADONAI, LIKE
YOURS, TO ADAPT TO, LEARN AND
UNDERSTAND AND OPERATE
TECHNOLOGY FOR HIS GLORY.**

**ON WHICH MOUNTAIN
DO YOU FIT?**

7 MOUNTAINS OF INFLUENCE ASSESSMENT

Follow these easy steps to find out which Mountain of Influence you can be most effective in, based on your interests and personality. Please note that your interests may change over time. This assessment is made to assist you in your desire to become an influence for God's Kingdom in your nation or the world.

1. Read each statement. If you agree with the statement, fill the circle.

THINGS I LIKE TO DO OR THAT BEST DESCRIBES ME	A	B	C	D	E	F	G
People often ask me my perspective or interpretation of specific passages of Scripture.			O				
I like to communicate facts and relay information to others.				O			
I like selling things.		O					
I go around asking people survey questions.							O
I love spending time nurturing and guiding others.						O	
I'm good at sketching or painting pictures	O						
I am best at working with numbers and detailed information.		O					
I love teaching young children in an after-school program					O		
I always keep a dictionary and thesaurus handy.				O			
People often look to me to lead a group or project.							O
I am not afraid to take risks to advance the Kingdom of God through my church or ministry.			O				
I enjoy interviewing people				O			
I love writing poems, stories, or plays.	O						
Baby-sitting young children is one of my expertise.						O	
I want to establish and equip new churches and/or ministries			O				
I like to analyze financial information and interpret it to others.		O					
I like to lobby or show support for a cause.							O
I build others up to be more like Yeshua.			O				
I'm good at playing an instrument.	O						
I would like to start my own business.		O					
I'm always excited to come home and see my family.						O	

THINGS I LIKE TO DO OR THAT BEST DESCRIBES ME	A	B	C	D	E	F	G
I like campaigning for a political candidate.							O
I love creating original videos or films.				O			
I enjoy making political speeches.							O
I'm highly interested in news and current events.				O			
I am very protective of the spiritual well-being of others.			O				
My siblings/parents/cousins are my best friends.						O	
I enjoy creative writing.	O						
I can easily make business contacts with people.		O					
I always run for class office.							O
I love taking photographs.	O						
I feel a burden of compassion for those who are lost without Yeshua.			O				
I can coach a sports team.					O		
I plan my work and follow instructions without close supervision.		O					
My family dates are important as any schedule in the calendar.						O	
I am curious about what's happening around.				O			
I long to see each person in the church fulfilling the Great Commission.			O				
I can negotiate, defend and, debate ideas and topics							O
I effectively communicate ideas and truth in ways that influence and motivate others to learn more.					O		
I handle finances with accuracy and reliability.		O					
I care deeply about those who are hurting and want to help them navigate through their tough times						O	
I always volunteer to emcee an event.				O			
I enjoy making jewelry, sculpture, ceramics, or stained glass.	O						
I make predictions based on existing facts.		O					
I ask the right questions to get the answers I need.				O			
I like to be in a position of authority.							O
I always hope to have my own family... someday.						O	
Most of my conversations with non-Christians leads me to speaking about my faith in Yeshua.			O				
I like tutoring young children.					O		
I have accounts on almost all social media sites.				O			
I always volunteer in organizing and shelving library books.					O		

THINGS I LIKE TO DO OR THAT BEST DESCRIBES ME	A	B	C	D	E	F	G
I can perform routine, organized activities but can be flexible.		O					
Details matter to me, and I pay special attention to make sure things are done correctly.							O
I like to choreograph dances.	O						
I love working with the elderly.						O	
Cultural boundaries do not hinder my work to expand the Kingdom of God.			O				
I like creating graphic designs on a computer.	O						
I'm keen in respecting rules and regulations.							O
I care about the church and do all I can to see it grow and be built up in love.			O				
I love reading to elementary school students.					O		
I enjoy speaking in front of a camera.				O			
I like influencing or persuading people.		O					
TOTAL:							

2. Add up the number of filled-in circles in each column.

3. Take the three letters of the columns with the highest score. These will be your "Mountains of Influence"

4. Below are the Seven Mountains of Culture that corresponds to each letter. Look on page 33 for more information on the Seven Mountains.

A = ARTS

B = BUSINESS AND COMMERCE

C = CHURCH / RELIGION

D = DISTRIBUTION OF MEDIA

E = EDUCATION

F = FAMILY

G = GOVERNMENT

UNREACHED PEOPLES

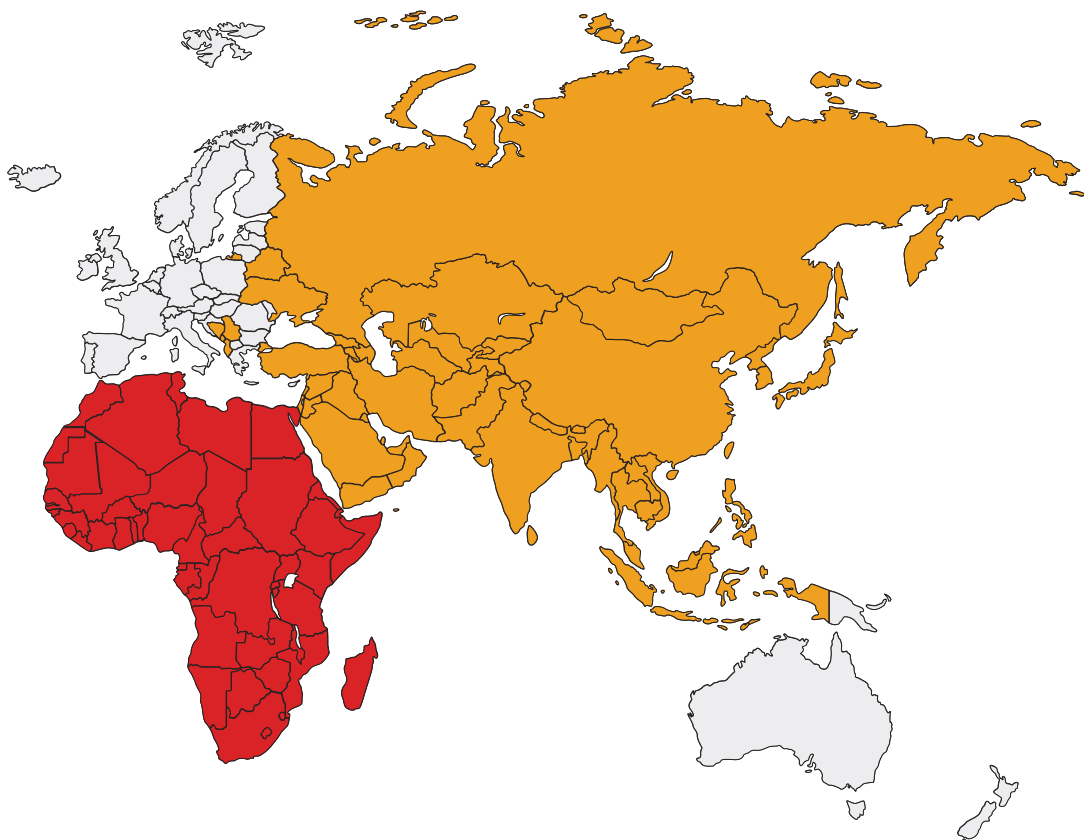
BY CONTINENT AND REGION



North and South America

Region:	North and Caribbean	Latin
Population:	407,927,000	612,113,000
Countries:	30	22
Number of People Groups	982	1,449
Unreached People Groups	141 (14%)	83 (6%)





Asia

Region:	Central	Northeast	South	Southeast
Population:	288,170,000	1,644,943,000	1,785,612,000	660,173,000
Countries:	10	8	8	11
Number of People Groups	536	710	3,858	1,812
Unreached People Groups	361 (67%)	528 (74%)	3,436 (89%)	706 (39%)

Region:	East and Southern	North and Middle East	West and Central
Population:	583,911,000	373,461,000	532,733,000
Countries:	28	19	24
Number of People Groups	1,298	573	2,224
Unreached People Groups	349 (27%)	385 (67%)	499 (22%)

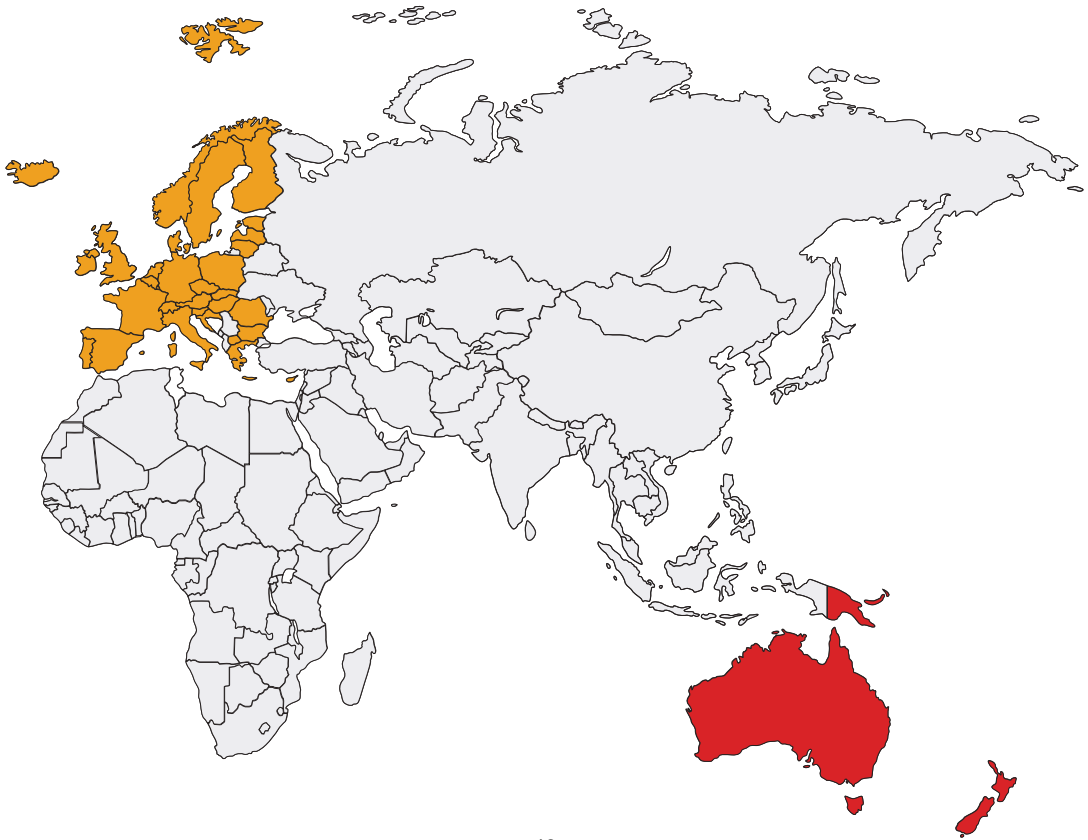
Africa

Region:	Western	Eastern and Eurasia
Population:	410,399,000	334,298,000
Countries:	28	23
Number of People Groups	1,291	789
Unreached People Groups	301 (23%)	257 (33%)

Europe

Oceania

Region:	Australia and Pacific
Population:	41,542,000
Countries:	27
Number of People Groups	1,550
Unreached People Groups	55 (4%)



UNREACHED PEOPLE GROUPS BY NATION

Region	Population	Number of People Groups	Number of Unreached People Groups	Percent of Unreached People Groups	Primary Religion
West Sahara	562,000	10	10	100.0%	Islam
Maldives	438,000	4	4	100.0%	Islam
Pakistan	199,926,000	422	414	98.1%	Islam
Nepal	29,496,000	274	266	98.1%	Hinduism
Bhutan	813,000	74	71	95.9%	Buddhism
Afghanistan	36,279,000	72	67	93.1%	Islam
Somalia	15,065,000	22	20	90.9%	Islam
Bangladesh	165,615,000	326	294	90.2%	Islam
Algeria	41,948,000	40	36	90.0%	Islam
India	1,347,830,000	2,554	2,289	89.6%	Hinduism
Iran	81,940,000	95	85	89.5%	Islam
Morocco	36,103,000	31	27	87.1%	Islam
Tunisia	11,632,000	14	12	85.7%	Islam
Laos	6,895,000	132	112	84.8%	Buddhism
United Arab Emirates	10,466,000	32	27	84.4%	Islam
Mongolia	3,104,000	28	23	82.1%	Buddhism
China	1,401,454,000	543	444	81.8%	Non-Religious
Israel	8,394,000	49	40	81.6%	Ethnic Religions
Sudan	41,393,000	162	130	80.2%	Islam
Mauritania	4,510,000	19	15	78.4%	Islam
Niger	22,254,000	37	29	78.4%	Islam
Oman	4,772,000	34	26	72.2%	Islam
Mayotte	252,000	8	6	75.0%	Islam
Iraq	39,303,000	36	26	72.2%	Islam
Cambodia	16,195,000	43	31	72.1%	Buddhism
Thailand	69,038,000	114	80	70.2%	Buddhism
Libya	6,409,000	42	29	69.0%	Islam
Jordan	9,752,000	21	14	66.7%	Islam
Comoros	825,000	12	8	66.7%	Islam
Turkey	81,864,000	68	45	66.2%	Islam
Saudi Arabia	33,461,000	43	28	65.1%	Islam

Region	Population	Number of People Groups	Number of Unreached People Groups	Percent of Unreached People Groups	Primary Religion
Russia	142,657,000	180	117	65.0%	Christianity
Japan	127,054,000	36	23	63.9%	Buddhism
Djibouti	959,000	11	7	63.6%	Islam
Kyrgyzstan	6,066,000	41	26	63.4%	Islam
Azerbaijan	9,904,000	38	24	63.2%	Islam
Guinea	13,015,000	48	30	62.5%	Islam
Mali	19,037,000	74	45	60.8%	Islam
Egypt	99,288,000	42	25	59.5%	Islam
Tajikistan	9,062,000	41	24	58.5%	Islam
Vietnam	96,419,000	118	67	56.8%	Buddhism
Uzbekistan	32,302,000	61	34	55.7%	Islam
Eritrea	5,128,000	18	10	55.6%	Islam
Turkmenistan	5,797,000	38	21	55.3%	Islam
Chad	15,293,000	141	77	54.6%	Islam
Guinea-Bissau	1,854,000	35	19	54.3%	Islam
Qatar	2,565,000	24	13	54.2%	Islam
Gambia	2,128,000	30	16	53.3%	Islam
Syria	18,096,000	38	19	50.0%	Islam
Kosovo	1,843,000	10	5	50.0%	Islam
Gibraltar	34,000	6	3	50.0%	Christianity
Korea, South	51,086,000	23	11	47.8%	Non-Religious
Kazakhstan	18,298,000	66	31	47.0%	Islam
Senegal	16,229,000	56	26	46.4%	Islam
Kuwait	4,128,000	28	13	46.4%	Islam
Malaysia	31,981,000	188	84	44.7%	Islam
Bahrain	1,546,000	16	7	43.8%	Islam
Sri Lanka	20,832,000	166	70	42.2%	Buddhism
China, Hong Kong	7,386,000	24	10	41.7%	Ethnic Religions
China, Macau	610,000	12	5	41.7%	Ethnic Religions
Macedonia	2,076,000	22	9	40.9%	Christianity
West Bank/ Gaza	5,012,000	20	8	40.0%	Islam

BIBLIOGRAPHY

***pg 11-13**

Text taken from the World Generation Gathering Dream Kit

***pg 12-16**

Pictures taken from the various UPRising countries national FaceBook web pages

***pg 23,25**

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***pg 39-43**

Information on the unreached people groups are taken from Joshua Project joshuaproject.net

All scripture quoted from The New International Version of the Bible (NIV) unless otherwise noted

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